

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CARMEL SCHOOL KARGALI BERMO JHARKHAND
2	AFFILIATION NO.(IF APPLICABLE)	3430326
3	SCHOOL CODE (IF APPLICABLE)	66524
4	COMPLETE ADDRESS WITH PIN CODE	CARMEL SCHOOL KARGALI BERMO, BOKARO, JHARKHAND- 829104
5	PRINCIPAL NAME	Shainimol Joseph
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	carmelschoolkargali@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431577842

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.carmelschoolkargali.in/AFFILIATIONLETTER.pdf">http://www.carmelschoolkargali.in/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.carmelschoolkargali.in/TRUSTCERTIFICATE.pdf">http://www.carmelschoolkargali.in/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.carmelschoolkargali.in/NOC.pdf">http://www.carmelschoolkargali.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.carmelschoolkargali.in/RECOGNITIONCERTIFICATE.pdf">http://www.carmelschoolkargali.in/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.carmelschoolkargali.in/BUILDINGCERTIFICATE.pdf">http://www.carmelschoolkargali.in/BUILDINGCERTIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.carmelschoolkargali.in/FIRECERTIFICATE.pdf">http://www.carmelschoolkargali.in/FIRECERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.carmelschoolkargali.in/DEOCERTIFICATE.pdf">http://www.carmelschoolkargali.in/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.carmelschoolkargali.in/WATERHEALTHCERTIFICATE.pdf">http://www.carmelschoolkargali.in/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.carmelschoolkargali.in/FEESTRUCTURE.pdf">http://www.carmelschoolkargali.in/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.carmelschoolkargali.in/ACADEMICCALENDER.pdf">http://www.carmelschoolkargali.in/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.carmelschoolkargali.in/SMC.pdf">http://www.carmelschoolkargali.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.carmelschoolkargali.in/PTA.pdf">http://www.carmelschoolkargali.in/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.carmelschoolkargali.in/THREEYEARRESULT.pdf">http://www.carmelschoolkargali.in/THREEYEARRESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAINIMOL JOSEPH
2	TOTAL NO. OF TEACHERS	59

	PGT	5
	TGT	13
	PRT	31
3	TEACHERS SECTION RATIO	1.47
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	98	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10805
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	<a href="https://www.youtube.com/watch?v=WqCLGKbLQOI">https://www.youtube.com/watch?v=WqCLGKbLQOI</a>

SCHOOL